8M 10-58

TITLE OF REAL ESTATE —Form 137½—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINAM.3.

COUNTY OF GREENVILLE

Know All Men by Chese Presents:

That I, L. R. Richardson in consideration of the sum of Six Thousand and no/100 (\$6,000.00) - - in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Levi Lawson, his heirs and assigns forever:

All that piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina and having the following metes and bounds, to-wit:

Beginning at an iron pin on the East side of Highway 14 in the Town of Simpsonville and running along Highway 14 S. 2.32 E. 100 feet to an iron pin on property line of John W. Gresham; thence running along property line of John W. Gresham 145.2 feet E. 25-87 S. to an iron pin; thence W. 2-32 S. 100 feet to an iron pin; thence S. 87-25 W. 145.2 feet to the beginning corner.

This is part of the property conveyed to me by Robert D. Bates by deed dated September 5, 1933, recorded in Deed Book 166, page 509 in the R. M. C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

ned and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-

| Heirs and Assigns against the grantor(s) and the grant | tor's(s') Heirs and | against every person | whomsoever lawfully |
|--|---------------------|----------------------|---------------------|
| claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this | 20+4 | day of March | in the year |
| of our Lord One Thousand Nine Hundred and Six | ty-one | P. D. | , P. |
| Signed, Sealed and Delivered in the Presence of | J | 70/02 | andrew (Seal) |
| el 1 - Pa | | | (Seal) |
| Lenge W. When | · | | (Seal) |
| 701100 | | | (Seal) |
| XXV angha & ' | | | (Seal) |
| State of South Carolina | | Commo W. Cm | aan |
| Personally | appeared before n | ne George W. Gr | COM |

COUNTY OF GREENVILLE

L. R. Richardson sign, seal and as his act and deed deliver the within L. J. Vaughn. Jr. witnessed the evention than the seal of the evention that the seal of the evention than the seal of the evention that the seal of the evention than the seal of the evention that the evention than the seal of the evention than the seal of the evention than the seal of the evention that the evention that the seal of the evention that the seal of the evention that the evention that the evention that the seal of the evention that th he saw the within named grantor(s) and made oath that written deed, and that he, with

Sworn to before me this George W Guen ., A. D., 19*2*/ day of Notary Public for South Carolina

| State of South Carolina | RENUNCIATION OF DOWER Not |
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tary Public, do hereby certifym

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COUNTY OF GREENVILLE unto all whom it may concern, that Mrs. Azile wife of the within named did this day appear Richardson

wife of the within named

L. R. Richardson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and heirs and Assigns, all her interest and her inter forever relinquish unto Levi Lawson, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Nm of Alaxand, A. W # A. D., 196/ day of

Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$___; U. S. \$..... 19 65, at 4:37 M, No. 26864 Recorded this 26th., day of March

(Seal)